

INVITATION / REGISTRATION FORM
FUSN Memorial Day Weekend on Sandy Island
May 27-29, 2017

It's time for our annual Memorial Day Weekend at Sandy Island Camp on Lake Winnepesaukee. Need more info? Contact Denise Bousquet at denise4@rcn.com or 617-458-6927. Space is **limited to FUSN community only**, on a first-come, first-served basis. **No pets allowed.**

Family/Group Name: _____

Address: _____

E-mail: _____

Phone: (Home) _____ **(Cell)** _____

Please write each individual's name and gender, and the **ages of any children under 21**. This is very important, as **occasionally cabins may be shared** (this will be discussed with you well in advance, if this is the case) in order to accommodate everyone on the island. People under 18 **must** be accompanied by an adult.

Name	M/F	Age (if under 21)	Name	M/F	Age (if under 21)
_____			_____		
_____			_____		
_____			_____		
_____			_____		

Activities: We depend on volunteers for our activities. If you would like to run a new activity or repeat a previous one, contact our Activities Coordinator **Ruth Comstock** at [<ruthcomstock1@gmail.com>](mailto:ruthcomstock1@gmail.com) or **617-571-4945**.

- Fees are for the entire weekend and cannot be pro-rated. *Financial aid may be available upon request.*
- No refunds for no-shows. Cancellations must be requested by Friday May 19th to receive refund. If you think someone in your group may have to cancel, write a separate check for that person to make refunding easier.
- Housing is in rustic cabins with a walk to shared toilets in separate buildings (there are a few exceptions).
- Cabin assignments, information, and luggage tags will be mailed out **in your SASE on Monday May 24th**.

Fees:

Number of adults and children 13 and older _____ x **\$190.00** = \$ _____

Number of children age 2-12 (under 2 free) _____ x **\$85.00** = \$ _____

Total enclosed (check payable to **FUSN EXTENDED PROGRAMS**) = \$ _____

Please return the following three items by mail by **Thursday MAY 18th**. No electronic replies!!

1. This form
2. A **check** for full payment, made out to FUSN Extended Programs
3. A **self-addressed, stamped envelope (SASE)**

MAIL TO: Denise Bousquet ♦ 46 Dighton St ♦ Brighton, MA 02135 ♦ (Do NOT mail to FUSN!)

Diet info: *If some in your group don't want the traditional beef burgers or hot dogs at the BBQ lunch, how many veggie burgers will you/your group consume?* _____

Any vegan, vegetarian, no red meat, gluten-free, low-carb, etc. in your group? Specify number and type.
